

## **Volunteer Firefighters Recruitment and Retention Task Force**

January 8, 2019

### **Meeting Agenda**

1. Minutes of last meeting
2. Chair's Report
3. Co-Chair's Report
4. New Business
  - a. Presentation by Jason McCabe and Curtis Stevens who will making a power point presentation on a program in Sussex County entitled GEMs.
  - b. Power point by Warren Jones on the Survey Responses
  - c. Power point by Charles Harris, State Office of Volunteerism
5. Old Business
6. Open Discussion
7. Next meeting selection
8. Closing